

## IV. The Prout School Athletics Program Athletics Consent Form

**Please read and sign below:**

### PARENT'S CONSENT FORM

I hereby give permission for \_\_\_\_\_ to participate in the sport(s)  
(Full name of athlete)

designated below. In giving this consent, I do so with full understanding of the policy of The Prout School in which it assumes no financial liability for any accident or injury to a pupil which occurs as a result of participation in athletics.

### SPORTS

Please check the appropriate sport(s) for this school year:

FALL	WINTER	SPRING
Volleyball (Girls)	Basketball (Boys & Girls)	Baseball
Cross Country (Boys & Girls)	Gymnastics (Co-ed)	Fastpitch Softball
Tennis (Girls)	Ice Hockey (Boys)	Golf (Co-ed)
Soccer (Boys & Girls)	Swimming (Boys & Girls)	Lacrosse (Boys and Girls)
	Indoor Track (Boys & Girls)	Outdoor Track (Boys & Girls)
		Tennis (Boys)

### MEDICAL INFORMATION FORM

I have read the information contained on the *Medical Insurance Information* handout concerning medical insurance for my son/daughter and accept the responsibilities stated therein.

### PLAYER GUIDELINES

I have read the *Player Guidelines* with my son/daughter. We agree to follow the guidelines required to participate in athletics at The Prout School. We are signing this contract to be a member of a Prout School Athletic Team. I will follow all team rules, regulations, and guidelines as set forth by the coaching staff and The Prout School.

### PROCEDURE FOR HANDLING ATHLETIC COMPLAINTS

I have read the *Procedure for Handling Athletic Complaints* with my son/daughter. We agree to follow the guidelines set forth in this document.

Student's Signature	Grade	Date
Parent's Signature		Date

The above signatures acknowledge that the above named student/athlete and his/her legal guardians have read and agree to the above stated conditions (I, II, III, IV) as a condition for participating in The Prout School Athletic Program. **In addition the Student Pre-Participation Physical Form has been completed and returned with this form prior to August 12 of the coming year.**

**\*\*\*\*\*Physical should be preformed between June 15<sup>th</sup>- and August 11<sup>th</sup>.\*\*\*\*\***